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Dear	

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name GLEN J. TURN BOW! Address Piver Side Temps Co. PARK CITY 1. Date of Induction NUV. 11, 1941 2. Branch of Service NAVY 3. Training Stations and Dates SAN Die So. NUV. 11, 1941 — DEC. 9, 1941
4. Date of Embarkation DCC. 14, 1941 5. Theatre of operation DACIFIC List engagements AMS AS & MCN73 I'N SOUTH WEST PACIFIC 6. Medals earned PACS IDCNT/AL UNIT CITATION 7. Date returned to U.S. SEPT, 20, 1945 8. Discharge Station SMARKET CALIF 9. Date of Discharge SEPT, 27, 1945 10. Rank BAATSWAIN MATE 36
11. Total Months Served
questionnaire: SAMH NUVA TURN BUW, WIFE BLEN. TURN BUW St. SUN VIOLET MARGARET. GUAN ITA Y KERRY, TURN BUW PAUG hters. Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any

dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK

In Charge of Publication

American Legion and Auxiliary

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